



YOUTH CORNER

"Young People, Faith and Vocational Discernment"

CORNER

VIETNAMESE MARTYRS CHURCH
YOUTH WEEKLY NEWSLETTER

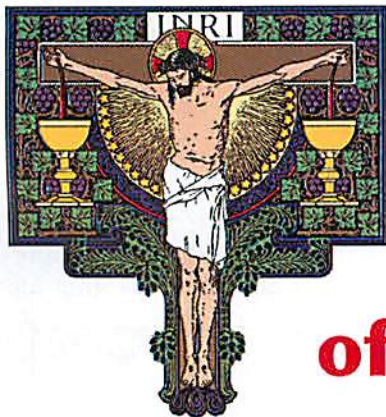
Sunday Liturgy

THE SOLEMNITY OF THE MOST HOLY BODY AND BLOOD OF CHRIST

Reading 1: GN 14:18-20
 Responsorial: PS 110:1, 2, 3, 4
 Reading 2: 1 COR 11:23-26
 Alleluia: JN 6:51
 Gospel: LK 9:11B-17

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The Body and Blood of Christ

When Jesus went back to Heaven He didn't want to leave us all alone, so He gave Himself to us in the Holy Eucharist. First He gave Himself to the Apostles at the Last Supper, and today He gives Himself to us in Holy Communion.

Normally when we eat something it gets absorbed into our body. But receiving Jesus in Holy Communion does something different. It makes us more into Jesus' Body! It brings our soul closer to God and closer to all the other people in the Church. That's what "Communion" means.

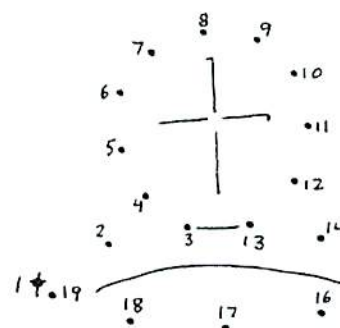
When we go to Communion in a state of grace we can get so much more grace from God. Our venial (small) sins can be taken away and we can get more strength to do His will. In fact, the time that your prayers are the most powerful is right after you receive Holy Communion, when Jesus is right inside you. He is your closest friend and only wants what is good for you. When you go to Communion remember Who you just received and don't forget to thank Him for coming to you!

Answers to Unscramble Puzzle: top: 3, 6 middle: 5, 1 bottom: 2, 4

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The Kids' Bulletin

Feast of the Body and Blood of Christ
 Sunday June 23rd, 2019

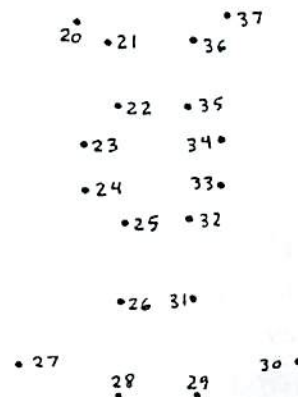


Today is the feast day of the Body and Blood of Jesus.

When He died on the cross He offered up His Body and Blood for us.

Jesus also gave us His Body and Blood to eat and drink at the Last Supper.

Connect the dots to see where He comes to us now!



Background on the Gospel Reading



Background on the Gospel Reading

Today, the second Sunday after Pentecost, we celebrate a second solemnity, which marks our return

to Ordinary Time. Today is the Solemnity of the Most Holy Body and Blood of Christ. At one time, this day was called Corpus Christi, Latin for "the Body of Christ." In the most recent revision of the liturgy, the name for this day is expanded to be a more complete reflection of our Eucharistic theology.

The feeding of the 5,000 is the only one of Jesus' miracles to appear in all four Gospels. Luke places it between Herod's question, "Who is this about whom I hear such things?" and Peter's response to Jesus' question about who he thought Jesus was: "You are the Messiah of God." In Luke the feeding

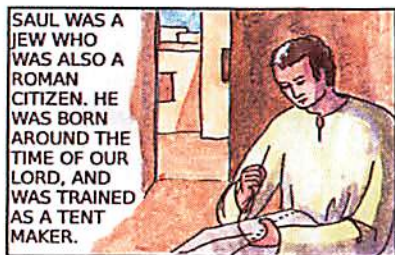
is not the result of Jesus' compassion for the crowd but is instigated by the disciples. They wanted Jesus to send the crowd away to town. Instead Jesus tells the disciples to give them some food on their own.

The passage is meant to remind us of two feedings in the Old Testament: the feeding of the Israelites in the desert and Elisha's feeding of 100 people with 20 loaves in 2 Kings 4:42-44. It is also connected to the institution of the Eucharist. As in the Last Supper accounts in Matthew, Mark, and Luke and in Paul's account in 1 Corinthians 11:23-24, Jesus takes bread, looks up to heaven, blesses the bread, breaks it, and then gives it to the disciples. In using this exact language, Luke is reminding his readers that in this miracle Jesus is doing more than feeding hungry people as God did for the Israelites and the prophet Elisha did as well. The bread he gives is his body, which he will continue to give as often as the community breaks bread in remembrance of him in the Eucharist.

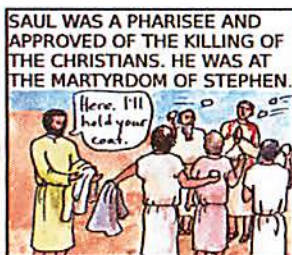
<https://whatsinthebible.com/how-to-talk-to-your-kids-about-ash-wednesday/>

Saint Paul the Apostle

June 29

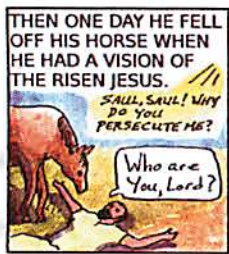


SAUL WAS A JEW WHO WAS ALSO A ROMAN CITIZEN. HE WAS BORN AROUND THE TIME OF OUR LORD, AND WAS TRAINED AS A TENT MAKER.



SAUL WAS A PHARISEE AND APPROVED OF THE KILLING OF THE CHRISTIANS. HE WAS AT THE MARTYRDOM OF STEPHEN.

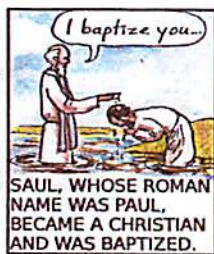
Here, I'll hold your coat.



THEN ONE DAY HE FELL OFF HIS HORSE WHEN HE HAD A VISION OF THE RISEN JESUS.

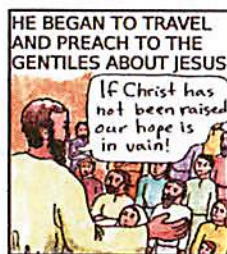
SAUL, SAUL! WHY DO YOU PERSECUTE ME?

Who are you, Lord?



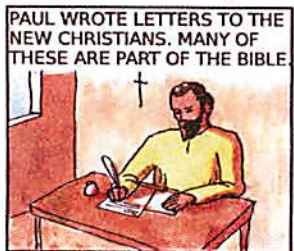
I baptize you...

SAUL, WHOSE ROMAN NAME WAS PAUL, BECAME A CHRISTIAN AND WAS BAPTIZED.



HE BEGAN TO TRAVEL AND PREACH TO THE GENTILES ABOUT JESUS

If Christ has not been raised our hope is in vain!



PAUL WROTE LETTERS TO THE NEW CHRISTIANS. MANY OF THESE ARE PART OF THE BIBLE.



PAUL WORKED TIRELESSLY AND SUFFERED FROM SHIPWRECK, IMPRISONMENT AND SICKNESS. HE WAS MARTYRED NEAR ROME WHEN HE WAS 68 YEARS OLD.

SAINT PAUL IS CALLED "THE APOSTLE TO THE GENTILES." BEFORE HE BEGAN TO TEACH THE PAGANS, MANY PEOPLE BELIEVED THAT ONLY THE JEWS COULD BE SAVED FROM THEIR SINS AND GO TO HEAVEN. BUT SAINT PAUL KNEW THAT GOD WANTED EVERYONE TO BE PART OF HIS CHURCH.

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Unscramble the story: Five Loaves and Two Fishes

How well do you know the story of the multiplication of the loaves and fishes? Put the numbers from 1 to 6 in the boxes in the right order.



Father, bless this food...

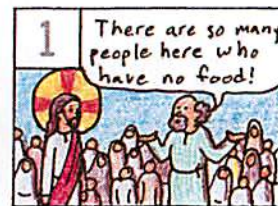


Whew! What a lot of leftovers!



That was good!

I'm full.



1 There are so many people here who have no food!



Here's something...



Here... Thanks!

When Jesus fed the crowd of five thousand with five loaves and two fish, He was giving an example of how He could feed everyone with His Body and Blood in Holy Communion.